BETHLEHEM

Signifying

The Houſe of Bread: or VVar.

Whereof informs,

VVhoſo takes a ſmall Roul to taſte cures forthwith Diſtraction in the ſupreameſt Nature; with ſuch vertue indu'd.

By thoſe TORMENTERS Firy SERPENTS as they when ſtung, were heal'd a view by taken of the Brazen ONE.

Ezekiel 16.

Cauſe Jeruſalem to know her Abomination, &c.

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Touching the healing of the present Evil.

SHews (as not unknown their *influence*) the better that we may judge of things to come; from Examples in vain not recorded of things past: *A chan* as his story for one *Epitomizes*: By whom the *golden Wedge* or *Tongue* hid, wch trespass until discovered of his, *thus and thus, &c.* no peace or presence of the *Lord* any more. So whence as follows, *Cause the city to know, &c.* for recovery of *health*, to have knowledge of the *disease* since the first step thereto.

Acters or consenters, know ye or be informed, of one and the same nature:

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ings by *Luke* thus recorded: in which aforesaid City dwelt a *Judge*, saying within himself not difficult to judge when *Though I fear not God nor reverence Man*: yet least this never ceasing *Widow* by her VVriting, *&c.* inlarged thus no ordinary *Assessment* were mentioned: who by casting into their *Treasury those two mites*, from that seeming *Paradox* outstript them all, as *Englefield Manor* for one devoured, *&c.* accompanied with the unparalleld last *troublesom times Description*: when that *Famine of Faith* a fore-runner of his coming.

Return shall to the former of those *precious Tables*, able to dissolve *Millstones*: *Like as when rent the Temple-vail, Stones and Graves unable to contain*

Mother Churches: Held it fit to commit her to the *Lines Custody*; one as it were buried quick in *Bedlams* loath-

Mother Churches: Held it fit to commit her to the *Cities Custody*; one as it were buried quick in *Bedlems* loathsom *Prison*, infected with those *foul Spirits* day and night *Blaspheming*: where was shut up by the space of two years sufficiently published or bruted by that time.

When began, the *War* kindled in *Scotland*: And so much for that designed place *Bethlehems Hospital*, alias *Bedlem*: *Bethlehem* the *House of Bread signifying, or War, &c.* undergon in behalf of that *crying cause*, causless *Jealousie* of hers.

Never that was called to appear or *answer* whether *Guilty*, but *surprized* in that sort, or the *Adversary* against her appearing: *Conscious* of their abominable *Cause*, of whose proceedings

ings by *Luke* thus recorded: in which aforesaid City dwelt a *Judge*, saying within himself not difficult to judge

ture: that of the one *Talent buried also by him or not improved, &c.* where so much for the better ordering the *Medicine* or *prescribed Rule*: shewing how in days of those late *high Priests* it came to pass *Anno Dom.* about 36. By them after what *execrable maner Crucified the Oracles of God*, their late *Altars* for that purpose prepared; to be short, over which a *Gyant Crucifix* being erected: *The value not of a Napkin to cover*, &c. exposed to the view of all to *kneel before it*: like as in *Golgatha that Fridays dismal Day bowed the knee*: Then his humble Servants also.

VVhich *Goliah portrayed with the Crown of Thorns*, wanting neither its *Superscription*, done by that in his *Holyness Chappel*, a true *Copy* brought

over by *Father*, &c. VVhileſt that *Original* as ſhamefully covered the *Ten Commandment* at the Eaſt end plac'd: to their low *obeyſance* at every turn, leaſt an *Eye-ſore*.

Had contrived under colour of an *Altar Hanging*, faſtned down to the wall of courſe *purple Woollen*, even to *Ecclipſe that Light of Lights*: whereby to cover the *Ten Commandments* no *obſcure buſineſs* as befel: Brocht in *Litchfield Minſter*: where this *Monſter Table* appointed with the *Centurion*, armed at all points, mounted on this *Courſer*: the *Beaſt* worſhipt too.

Unſufferable to behold, the one not more *ignominiouſly expoſed*, then the other *obſcured*: to give free paſſage to whatſoever abomination.

VVhere-

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VVhereupon, *O accurſed*, as obliged for bringing to light the ſame *Court* and *City* to awaken: Their *Lord Major* that *year* a *Litchfield man*: reſolved to ſet ſome *mark* upon their *purple Covering*, whereon ſhe caſt a *Confection* made but of *Tar*, mixt with *wheat Starch*, with fair *Water* heated, *&c.* Them poſſeſſing with ſuch outrage flocking about it, ſome *Gunpowder Treaſon* as though: upon whoſe *fright*, poſt a *Sergeant at Arms* was ſent down at *Candlemas* to carry her up: Carriers unable to paſs after that *Summers drought*, when as much wet again: At whoſe *Arrival*, though *Higher Powers* certified by the *Sergeant at Arms*, of ſuch cauſleſs *Panick Terror*: yet ſaid, in regard *who knows what ſhe may do in other*

Mother

tain, &c. men whileſt more *obdurat* as in the Bladder of uncircumciſed *Hearts*, which nothing *penitrates*.

Oyes, himſelf *Weſtminſters Cryer*, in the mean while much *People* gathered, ſeveral *Soils* thoſe, proclaims *Earth, Earth*, in relation to her *Ears* not few: how difficult to bring forth fruit in kinde, three for one miſcarrying: *He that hath ears*, &c.

VVhich *Ten Commandments* laſtly how were Reſtored; although yielded not to *pluck down* the aforeſaid *Cloth* that *Altar Ornament*, appointed nevertheleſs in an *Azure Table* the *Law engraven* to be in *gold Letters*: Hanged up in all *Churches*, bearing date, *Anno* 37.

To be buried in ſilence neither, where by accident in the *Priſoners Chamber*:

Chamber: when brought into it, beheld on the wall *the two written Tables in Moſes hand coming down out of the Mount*, the onely *Ornament* or *Picture* there, hang'd up on a *Nail*: not long after rent down by the *Keeper*; becauſe unto ſome ſhewed or as a token then what done by them in *Churches*: not calling to minde; *As viſits unto the third and fourth Generation, That hates them, ſo mercy ſhews to Thouſands that love his Commandments.*

And ſo return to their *ſufferings*: As teſtifies (*Apocalips cap.* 11.) The *Tables* of the *Law* thoſe *Lights* incluſive with the two invincible *Witneſſes, Where the Lord Crucified, &c. Waters* converting into *Blood*: whoſe inſulting *Enemies* rewarded there-

after with *Core* and his Companions in that *Earthquake*, &c. as when *Prebends* and *clerk Vicars* forced, were afterward for fear of the *Parliament Forces* to bury it in a *Donghil*, not one would harbor it, so low obeysances had made thereto afore: And this in *Stafford*-shire their *Lord Major* aforesaid of that County, fulfilling what *honor* his *anointed ones* to expect: *If the Master of the House call'd Devil or Beelzebub*: *Bedlem* no dishonor for them, especially whilest *Grandees* in that measure their *House* infected.

As moreover for that aforesaid Shire or intire County of *Stafford*, not long since belonging to whose *Ancestors* the house of *Audley* of no obscure *Denominations*. *Audley* of

England

England from whence derives her *Antiquity*. *Touchet* of *France*, the *Paternal Name*. *Caſtlehaven* in *Ireland*, thence her *Precedence* alike concerned in each. From the *Province* of *Wales* that of *Davis*: and *Douglas* of *Scotland* the *Doughty*: ſuch a one of the ſeveral *Nations* as intimates no leſs: *A Prophet ſhall the Lord like unto me raiſe up unto you of your Brethren, him ſhall you hear, &c. And every ſoul which will not hear, ſhall be deſtroyed from among the People*: (Acts 3.) ſo a *Deliverance time*, whoſe word a *Law*: ſtoops to no *Bulls* or other like actings: *Prophets* howſoever buried in the *Land* of *Oblivion*: which *Nations*, as much to ſay, avenge her ſhall of her Adverſary thus ſupported: *My hand ſhall hold*

hold him fast and my arm shall strengthen him, nor gates of Hell shall not prevail against her: O Hell or Fleet-Prison (to wit, *where is thy Victory* now.

And for a leading toueh, these suffices for this *spreading soar*, its swellings to asswage threatning, no less then *Ears* and *Throat*: By our *Achans* for the accursed thing put among their own *stuff*, as upon his *Humiliation shewed them*: And for this Analogy between the *Times* of spiritual *Egypts* Map. And for that prophet parallel'd with *Moses*, by whom the Golden Calf conjured down by his *Serpent Rod*: *Those first and last of Prophets*. Containing a Brief of a like Dispute as between them about *Moses* Body. *Jude*.

June. *Elea: Aud: Touch: Castlcha: Da: & Do:*